

ST. CHRISTOPHER'S EPISCOPAL CHURCH
ROSEVILLE, MN



Woman touching Jesus' garment—Marcellino & Peitro-Catacomb, Rome

5th Sunday after Pentecost

Proper 8, Year B

June 27, 2021

9:30 AM

Welcome to Worship with St. Christopher's!

Wednesday service at 12:15 p.m. in the church.

Next Sunday's readings: Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.
(Pentecost 6, Proper 9, Year B.)

Audio podcasts of sermons and recorded Sunday services are available online at our website. Please click on Liturgy & Worship, and then Sermons.

The Holy Eucharist: Rite Two

Prelude

A bell sounds. All stand.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

Said by all: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Said by all:

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

A Reading from the book of Wisdom [1:13-15; 2:23-24]

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Lamentations 3:21-33 (Canticle) *Read together*

When I remember this, I have hope: *

**by God's kindness, we are not destroyed,
for God's mercies are never-ending *
and are new every morning.**

How great is your faithfulness, O God! *

"You are my portion," says my soul, "therefore I hope in you."

**You are good to those who wait with patience, *
to every soul that seeks you.**

**It is good to wait, even in silence *
for the salvation of the Lord.**

**It is good to bear in youth *
the yoke God imposes,**

**to sit silent and alone, *
clinging to hope even when tasting the dust.**

**It is good to turn one's cheek to those who hit it *
and to bear up under insults.**

**The Lord does not reject us for ever, *
but after sending grief, relents
in compassion and loving-kindness, *
not desiring to torment anyone.**

A Reading from Paul's Second letter to the Church in Corinth [8:7-15]

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand.

The Gospel—Mark 5:21-43

Clergy: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the

synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Clergy: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit.

The Sermon

The Rev. Randy W. Johnson

The people stand.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form 6, BCP p. 392

Intercessor: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Craig our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Response: **Amen.**

The people stand

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The people sit.

Greetings & Announcements

The Holy Communion

Please stand as you are able as the gifts are brought forward.

Offertory Music

Instrumental

The Great Thanksgiving

Eucharistic Prayer C, BCP p. 369

The people stand.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Deborah and Rahab; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God.

Communion Music

Post Communion Prayer

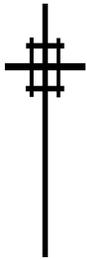
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing and Dismissal

The Clergy says the blessing and dismissal.

The People respond: Thanks be to God.

Postlude



Meet Christ
Be Christ

THE *CHRISTOGRAM* News & Announcements for the Week of June 27, 2021

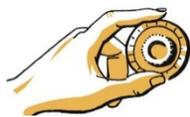
Lemonade on the Lawn

We have turned the “lemons” of zooming, masking and social distancing of the past year into lemonade! Please join us for a ***Lemonade on the Lawn*** gathering after the 9:30 a.m. service, in the Kitchen Garden (near the main entry). Thanks to Al Reedstrom and Don & Julie Shiek for hosting this week! We hope to have others sign up to host at least one Sunday through the summer. Please contact Connie Hendrick at c-hend@umn.edu or 612-306-0182. Thank you! Cheers!



Postcards!

Now that many of us are able to begin traveling again, we hope that you will send us a postcard for our bulletin board, from wherever life takes you!



"Stand By to Stand By!" COVID-19 protocols in transition

I am using a public safety phrase about standing ready to transition to another mode of operation. We continue to adapt to the most recent guidance and recommendations on COVID-19 health best practices.

WE HAVE ENDED ON-LINE PREREGISTRATION FOR ATTENDING WORSHIP SERVICES.

We will continue to mask for indoor worship services and refrain from congregational singing at this time. The church building is open for all for worship, activities, meetings and authorized events. Eucharist will continue to be distributed to worshippers at their seats, and we continue to refrain from sharing the common cup. Food or drink will be limited to outdoor gatherings. Any questions, please contact Fr. Randy+

Are you shopping online at Amazon?

When you shop at smile.amazon.com/ch/41-6009110, AmazonSmile will donate a portion of your eligible purchases to St Christopher's Episcopal Church at no cost to you! 53 persons are shopping for St. Christopher's at Amazon. Our most recent quarterly donation received was \$44.65!

Parish Prayer List

Please pray for our Members and Friends who are in Acute need:

John Brudvik, Jack Cork, Bp. Ed Leidel, Lincoln Malvetti

Please pray for our Shut Ins and Members with ongoing needs:

Mary Armitage	Harold Danley	Denise Poss
Mary Barkley	Michael Elsen	Jean Swesey
Jean Brandt	Williametta Hall	Evelynne Thompson
Dan Brown	Mary Hebert	Judy Welch
Dennis Buechler	Don Horton	Joe Westenfield
Ruth Buechler	Dave Ingram	Marliss Westenfield
Betty Carr	Ken Ives	Barb Wilkinson
Pamela Case	Chris Peterson	Roberta Williams

Please pray for our family and friends with ongoing needs:

Karen Swesey, La'Davionne Garrett Jr., Andy Rockwood, Gary Veazey, Alan Sletten, Kris & Robin Werner, Mary Henne, Bonnie, Brian Hogan, Carol Haskin, Allison & Beth, Dan B., Bonnie, Lois Purrington, Jerry, Mildred Forst, Renee Forst, Olivia McLoughlin, Elizabeth Bergum, Steve & Pam, Kirk Ingram, Amy, Marmie, Ann, Russ Amling, Jim VonDe Linde, Conner Eischens, Dave Waring, Sydney Eischens, Kit Corti, Missy Peterson.

Pray for all who have died.

In the Anglican cycle of prayer, please pray for the Diocese of Connecticut.

In the Episcopal Church in Minnesota Cycle of prayer, please pray for all Ecumenical Ministries throughout Minnesota, especially for the Minnesota Council of Churches and all those who work with social service agencies. Please pray also for St. Anne's faith community in Sunfish Lake.

Please pray for children caught in crisis at our borders, and around the world. Please pray for our neighbors who are refugees and immigrants. Please pray for peace in the Middle East. Please pray for our President, Vice President, and the Congress of the United States. Please pray for the victims of the Coronavirus, and for the caregivers and first responders who care for them. Please pray for world peace, and justice for all people.

Please pray for our enemies and for those who wish us harm.

In Thanksgiving: we give thanks for the ministries of our members as they continue to live as the Church away from our building.

We remember those who celebrate Birthdays and Anniversaries this week:

30 Jean Brandt
1 Justene Wittmann
2 Jean Swesey
3 Gradie McLoughlin

27 Philip and Caroline Fortmeyer
27 Christopher and Karen Lacher
2 Jay and Jeanne Frischman
3 Ross and Kathy Ackerman

Parish Events This Week

Office Hours Monday-Friday 9 AM—4 PM

Sunday, June 27—Pentecost 5

Happy Father's Day

9:30 a.m.
10:30 a.m.

Holy Eucharist

Lemonade on the Lawn (Fellowship)

Monday, June 28

e-Traveler Deadline for July

Tuesday, June 29

ChristoGram Deadline

6:00 p.m.
7:00 p.m.

Brian Boru Irish Pipe Band—Parking Lot

Communication Team – Gathering Room

Wednesday, June 30

Holy Eucharist—Church

12:15 p.m.
1:00 p.m.
6:30 p.m.

Private Spiritual Direction—Library—to 2 PM

Roseville AA – Parish Hall

Thursday, July 1

9:00 a.m.
10:30 a.m.

Flute Lessons—Music Room

Hearts and Hands—Parish Hall

Friday, July 2

Saturday, July 3

Sunday, July 4—Independence Day—Pentecost 6

9:30 a.m.
10:30 a.m.

Holy Eucharist

Lemonade on the Lawn (Fellowship)



ST. CHRISTOPHER'S EPISCOPAL CHURCH

2300 Hamline Ave. N
Roseville, MN 55113
651-633-4589
www.stchristophers-mn.org

**MEET CHRIST
BE CHRIST**

VESTRY:

Michael Sirany, Sr. Warden
msirany@comcast.net
Allison Jensen, Clerk

Chris Mayr, Jr. Warden
crmayer@gmail.com
Jean Crow Treasurer

Erin Bowman, Josh Kattelman, Al Reedstrom — 2021
Ann DePaolis-Jones, Alexander Kun, Jeanna McLoughlin — 2022
Ross Ackerman, Patrick Ahern, Leslie Norton — 2023

STAFF

Ruth Thillen, Parish Administrator
Marion Hunner, Children's Ministries
Chad O'Leary, Youth Ministries Director
Karla Standridge Cole, Director of Music
The Rev. Marilyn Baldwin, Assisting Priest
The Rev. Randy W. Johnson, Rector

office@stchristophers-mn.org
marion@stchristophers-mn.org
chad@stchristophers-mn.org
karla@stchristophers-mn.org
office@stchristophers-mn.org
fr.randy@stchristophers-mn.org

The Right Reverend Craig Loya,
Bishop of Minnesota

craig.l@episcopalmn.org

Ministries

Readers: Mike Sirany
Bruce Warkentien
Intercessor: Mary Pendergrass
Acolytes:

Altar Guild: Julie Shiek
Jennifer Wright
Lynn Baxter
Ushers: Bruce Warkentien